

Allah ka Apne Nek Bande Ke Saath Bhalaai Ka Irada



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Ek Hazar Muntakhab Hadeese Mishkat Sharif Hindi se
lipyantaran kiya he.

Bismillahirrahmanirrahim

**Note : Neeche digayi tamam Rivayate,
Hadees ka khulasa he.**

1} Tirmezi | Raavi Hazrat Anas rd.

Nabi Karim ﷺ ne farmaya - jab Allah taala apne (nek) bande ke saath bhalaai ka iraada karte he to usae (uske gunaho ki) saza duniya hi me de-dete he, aur jab Allah taala (gunahgar) bande ke saath buraai ka irada farmate he to uske gunaho ki saza ko usse dur rakhte he yaha tak ki kayamat ke din usae uske gunaho ka badla milega.

Vajahat - isliye bimari, nuksan, khauf aur gurbat se ghabrana nahi chahiye.

2} Musnade Ahmad, aur Ibne Maja | Raavi Hazrat Abu Hurairah Rd.



Nabi Karim ﷺ ne ek bimar ka haal puchha Aap ﷺ ne usse farmaya khush ho javo isliye ki Allah ka farman he bukhar meri aag he, me duniya me apne momin bande ko usme mubtala karta hu taaki kayamat ke din yeh uske liye jahannam ka badla ho jaye.

3} Nasai aur Ibne Maja | Raavi Hazrat Abdullah Bin Amar rd.

Ek adami jo Madina Munavvara me paida huva, Madina me hi uska intikal ho gaya, Nabi Karim ﷺ ne uski namaze janaza adaa karne ke baad farmaya kash! ye paidaish ki jagah ke siva kisi aur jagah me mara hota.

Sahaba (rd) ne malum kiya ae Allah ke Rasul! Kis liye? Aap ne farmaya koi adami jab paida hone ke jagah ke alava kisi dusre jagah me marta he to uske paida hone ke jagah se lekar uski maut ki jagah tak ke barabar usko jannat me jagah di jaati he.